

IT IS HENCEFORTH the permanent policy of this paper to support no candidate for public office unless such candidate publicly makes his position clear and satisfactory on the subject of political Romanism; and no preference or favor will be given any political party which does not make a like satisfactory declaration in its platform. Politicians will save time and expense by understanding that this paper's influence is not for sale.

THE MENACE

Established April 18, 1911
Aurora, Missouri
October 18, 1919
This is Number 442

HIS PAPER STANDS for national unity—one country, one allegiance, one flag, one language, one school. With due regard for the religious convictions of every person, it is opposed to political Romanism—the deadliest menace to American civilization—and to the persistent meddling of the papal monarchy in the public affairs of this country by means of its clerical agents and emissaries who are better known as the Roman Catholic clergy.

ANOTHER MIXTURE OF STATE WITH THE SO-CALLED CHURCH OF ROME

Confusing Fusion of Roman Catholic Bureau With Federal Department

READ THE following remarkable document, which is being circulated in the city of Chicago, and see if you can discover whether the employment agency it advertises belongs to Uncle Sam or to the pope:

U. S. Department of Labor, U. S. Employment Service, The Catholic Employment Bureau, 117 N. Dearborn Street, Rooms 612-13-14. Telephone Central 588.

ATTENTION EMPLOYERS.

Are you looking for efficient help in your office, store, shop or factory; help that is ambitious, energetic and always interested in the development of your business? If so, you can always secure such help through

THE CATHOLIC EMPLOYMENT BUREAU of Chicago

Rooms 612-13-14, 117 N. Dearborn St. Call - CENTRAL 588.

and the Superintendent in charge will select such help as will suit your particular needs. We have the entire Archdiocese to select from and one trial order will convince you of the merits of THE CATHOLIC EMPLOYMENT BUREAU.

HISTORY OF THE CATHOLIC EMPLOYMENT BUREAU.

The CATHOLIC EMPLOYMENT BUREAU was organized in March, 1915. Since that time it has grown steadily from a small office to one of the best Employment Bureaus in the City of Chicago. During the war it was taken over by the Government to become a part of the U. S. Employment Service, and as such assisted in the securing of help for war material production, and later, after the termination of the war, in the placement of the Soldiers and Sailors. In this capacity the CATHOLIC EMPLOYMENT BUREAU became such a vital factor, that it was termed by the Officials of the U. S. Employment Service as the best branch in the City of Chicago. On March 22nd, 1919, the Bureau was released from the Government and at once resumed its work in the capacity of THE CATHOLIC EMPLOYMENT BUREAU OF CHICAGO.

As such it has placed during its existence over 13,000 applicants of both sexes in all classes of employment, regardless of religion or color.

FRED A. GILSON, Sup't.

Special Agent, U. S. Employment Service.

Can you gather from this jumble whether the employment business it represents belongs to Uncle Sam, or to the pope, or whether it is some sort of a partnership conducted in defiance of the federal constitution?

By what authority does the

TO MAKE PAPIST OFFICERS

Roman Catholic School Has a Monopoly in St. Louis

Rome's plan to have the American army officered in whole or almost exclusively by subjects of the pope is working beautifully in the great city of St. Louis where the St. Louis University High School, a Roman Catholic institution, is the only high school in that city to have a reserve officers' training corps.

The government has established these reserve officers' training corps in various colleges throughout the country, and also in a few high schools. St. Louis has a number of high schools unsurpassed in the matter of buildings, attendance, equipment, and quality of work. Several of these applied for units of the reserve corps; but were informed by the federal authorities that no more units could be given to high schools.

But the so-called St. Louis University High School, which is not a part of the St. Louis University but which is Roman Catholic in every particular, got its assignment as a reserve officers' training school and has a fully equipped and uniformed corps of prospective army officers.

A St. Louis high school pupil therefore asks the reasonable question: why is it that the high school department of a papal university should be so favored with privileges denied to pupils of the public high schools? We are unable to answer his question unless to venture the opinion that political Romanism is getting in its work there as in other places with like results.

Why do we have a Roman Catholic War Council when no other denomination or sect gets such recognition by the government? Why

United States Department of Labor contain or maintain a "Catholic Employment Bureau"? Inasmuch as there are no Methodist or Presbyterian or Baptist or Protestant employment bureaus connected with that department, why is the Roman Catholic sect so connected?

If this bureau "was released from the government," as the announcement says, why does its superintendent sign himself as a special agent of the U. S. Employment Service? Why, and by what right was such a bureau ever connected with a government that was founded on the principle of absolute separation of church and state?

To a protesting heretic it looks like Rome is doing business in the name of Uncle Sam—and possibly with Uncle Sam's capital. It is for the purpose of finding jobs for all unemployed in the "archdiocese." Get that, will you. Papists alone are of the archdiocese; others are of Illinois. It is not to supply the people of Illinois with employment, but to supply the papists of the archdiocese. Is the great government of the United States backing that sectarian enterprise? The literature indicates it.

Whatever this queer thing may be, it has the marks of an un-American, anti-American, and illegal combination of a sect with federal authority to accomplish sectarian ends. If the American people like that sort of thing, they will have more and more of it until popery has achieved its ends and that prophecy has been realized which tells of a time when none can buy or sell (their service) unless they have the mark of the beast in their hands.

The mark of the beast is already too common for comfort; and, with a monopoly of federal favor, may be relied upon sooner or later to dominate American civilization as well as American government. It is a queer situation for a country the fundamental organic law of which demands and provides for the absolute separation of church and state.

ognition by the government? Why were the pope's Knights of Columbus given part of the proceeds derived from the war drive for relief funds and permitted to conduct operations in Europe from which the great Masonic fraternity was excluded?

Why is it that papists get the cream of appointments to military as well as civil offices and preferments? There must be a reason; and we leave it to the reader to say whether papists are such superior persons as to deserve all this excessive partiality. When non-Catholic citizens take enough interest in these matters to observe and investigate their cause, it may be different.

What is the attitude of your congressman and senators in regard to the Smith and Towner bills for improvement of the public schools? You have a right to know. Write them about it and let us know the result. It is a good way to separate the sheep from the goats and to learn who's who and what.

Make catering to popery unprofitable to those politicians and parties who do it. Remove Jesuit influence from all the political parties, and political Romanism is defeated.

Separation of church and state amounts to nothing so long as an alleged church is permitted to interfere with state affairs and institutions.

The doubters are those who have not been induced to investigate. All can see popery as plainly as you when they are shown.

The citizen who is one hundred percent American is not taking orders from an Italian pope or his agents.

DIET OF PAPAL EMPIRE AT WASHINGTON

By GILBERT O. NATIONS, President of the Free Press Defense League, 83 Bliss Building, Washington, D. C.

ON SEPTEMBER 24 and 25 the vast empire of the Pope held in our national capital a brief but typical imperial diet. The meeting was in some measure a disappointment to the oligarchy which rules the papal hordes in this country under authority delegated from the Vatican throne.

Some twenty-five thrones in the United States were not represented at the diet at all, and the secular press at Washington relegated the affair to the second or third pages, while the press in other cities ignored it almost entirely. This was humiliating in view of the fact that Cardinal Mercier of Belgium, whom the Pope rebuked for his resistance to the Hun invasion of his country, was present and was exploited to the limit as a drawing card and to obtain large publicity for the diet.

Instead of tying the press and time-serving politicians more firmly to the chariot wheels of the papal autocrat, this fiasco indicated unmistakably that both press and politicians are again mentally debating whether Rome or the people will carry the next election and rule this nation. They seem to be placing the odds on the people.

But the Roman Catholic papers for the first week in October play up the Washington diet with militant prominence. They try hard to erect it into the dignity of the plenary council it was really intended to be. In that connection, The Baltimore Catholic Review reminds its readers that Cardinal Gibbons, who presided as special representative of the Vatican throne over the third and last plenary council of Baltimore thirty-five years ago, also presided over the diet this year.

It should be remembered that in his capacity of papal delegate to preside over the Baltimore council, Gibbons delivered an official and extended written denunciation of Masonry scarcely less vitriolic than that contained in the encyclical Humanus Genus of Pope Leo XIII himself the same year. The narrow, bigoted priest who has so long reigned over Baltimore as the chief hindrance to its growth and decency has always consistently opposed and denounced every fraternal and philanthropic body that champions our schools, our popular sovereignty and our constitutional liberty.

The diet of Washington did his wish, no doubt, when it took steps to fight the Smith-Towner bill now pending in congress to develop and improve the public schools. That action is reported in his own diocesan newspaper in these typically evasive words:

Educational bills pending before congress were very generally and earnestly discussed, and a committee of bishops was appointed to represent the views of the American hierarchy in as far as these bills might affect Catholic educational interests.

Should the bishops appointed on that committee appear in person before either or both houses of congress or committees of those houses, Senators and Representatives should bear in mind that the bishops come to them from thrones of an alien autocracy. No alien throne should have any voice in shaping the affairs of this republic, least of all in the management of its public schools.

But public education is the one antidote for popery with its universal illiteracy and destitution. For that reason Rome can never forego an opportunity to malign and discredit our free schools. The hundred papers of the Roman hierarchy

published in foreign languages and the two hundred published in English in this country contain hundreds of editorial columns every week in the year denouncing those schools as enemies of "religion" and inherently vicious. The department of justice and the post office department have suppressed periodicals for less serious wrongs.

The political diet of Washington also took steps to enforce more rigidly the canon law recently promulgated from the papal throne as the Codex Juris Canonici. No other autocrat since the Revolutionary War has been permitted to enforce upon American citizens in this country alien statutes handed down from his imperial or royal throne. The Gibbons diocesan paper reports those steps as follows:

The new Code of Canon Law was discussed at length in its numerous bearings on the religious and ecclesiastical life of the people of the United States, and it was decided to obtain from the Holy Father more definite instruction on various points of practical importance.

Here is a code of law being enforced in the United States by authority of the crowned and enthroned Holy Father in his imperial palace in Rome. When the enthroned princes of his empire who reign over our cities desire that law to be authoritatively construed, they naturally do not submit it for that purpose to the state and federal courts that have exclusive power to construe American law. They submit it to the crowned autocrat of the papal empire and his court known as Curia Romana, sitting 5,000 miles away.

Operation of that alien law is not confined to matters bearing on the religious and ecclesiastical life of our people, as the Roman press would have us to believe it is. The canon law of Rome presumes to overrule and set aside American law on such important secular subjects as marriage and divorce, legitimacy of children, title to real and personal property, taxation, schools, fraternal relations, the food and dress of American citizens, the nature and validity of contracts, politics and many other matters having no possible connection with legitimate religious or ecclesiastical life.

No wonder this alien system of law engenders deep and widespread injustice and suffering. No wonder the hierarchy of enthroned prelates charged with its enforcement are chronically at loggerheads with the people and the civil authorities. No wonder they meet unanswerable arguments with stale eggs, brick bats, arson and murder at the hands of their trained mobs of deluded ruffians. No wonder a large and increasing number of good citizens are determined to check the invasion of our land by this alien autocracy.

More than half the prelates at this diet were Irish and nearly all the others were German. Scarcely one of them has an American name. None of their churches, schools, hospitals or prisons bears an American name. Five bishops, four of whom are Irish and one German, were constituted the National Catholic Welfare Council. They compose a sort of steering committee to direct the activities among us of this alien establishment that has blighted all the New World from the Rio Grande to Cape Horn four hundred years. These enthroned prelates announce their intention to meet henceforth every year.

SOLDIERS MUST GO TO PAPIST SCHOOL

Compulsory Attendance at K. C. Schools in Military Camps

By Universal Service.

New York, Sept. 2.—Maj. Gen. E. J. Nicholson has enrolled as a student at the Knights of Columbus school at Camp Upton, it was announced today at K. C. headquarters. Gen. Nicholson first enrolled himself; setting an example for the men of his command, and then issued an order that every man in camp must attend school or give a good reason why he should not do so.

At Camp Dix Maj. Gen. Hale is a student at the Knights of Columbus school, which has a very large attendance.

That this sort of thing is not confined to military posts in the East, but is general throughout the country is indicated by a clipping of similar import from the Arkansas Gazette of September 27, which is published at Little Rock. The Arkansas paper says:

Camp Pike College is to be a potent factor in Americanization, according to a bulletin issued by members of the Educational Board at Camp Pike yesterday. Americanization as a course has been inaugurated in the new educational institution at the suggestion and under the instruction of John W. Craig, educational director, Knights of Columbus.

What a howl goes up from Rome when it is suggested that young Americans should be required to attend the public schools until they have completed the work of the eighth grade; but here we have the spectacle of young soldiers compelled to attend Roman Catholic school continuously.

Verily, the American people are

easy marks for Jesuit cunning. Popery is thrusting itself upon this country with a persistence that is astounding; and nobody seems to care. How does it come that the Knights of Columbus have so much to do with these schools at the camps? It seems that the army, like the Indian wards of the government, is to be given over to the Jesuits and their apt assistants of the K. C. organization.

Protestant preachers piffle away over Sunday morning pulpits essays on Jonah and the whale while popery is stealing this country with the aid of political traitors. Will the clumps never awaken?

Rome recently closed one of its largest parochial schools in Pittsburgh, Pa., thereby burdening the board of education with the task of providing for hundreds of parochial pupils without notice. As a result all the public schools of that district were compelled to give their pupils half-day's instruction. A very clever way of crippling education which can be avoided in the future only by building public schools for the entire school population and closing parish schools permanently.

Someone sends us a newspaper editorial which calls attention to the salaries paid Chief Justice White and General Pershing. The winner of the late war contents himself with \$10,000 a year while the papist Justice draws \$15,000 annually. The latter holds his remunerative job for life, while the former takes his life in hand to serve his country. Verily, reconstruction has many things to reconstruct.

FLED FROM CONVENT AND WAS MURDERED

Postcard Written by Victim Said Someone Tried to Poison Her at Convent

From Detroit News.

Bay City, Sept. 29.—Daniel Jablonski, father, and William, brother of Miss Stella Jablonski, 23 years old, whose body was found on the Grand Trunk Railroad tracks in Battle Creek, believe the girl was slain, they said here Monday when the body arrived here from Battle Creek.

The girl who was in Grand Rapids at the convent of the Little Sisters of the Poor, suddenly quit the institution Thursday at midnight by jumping from a window and was picked up by the Grand Rapids police and sent to St. Mary's Hospital, when she stated that she had friends there. She left the hospital Thursday for a walk and the next learned was Sunday, when her body was identified at Battle Creek by her father and her brother William.

The brother said: "Both myself and father are satisfied that Stella was killed. We were notified Thursday that she left the convent and was at the hospital in Grand Rapids. It was represented to us in a message that she was ill. When I reached Grand Rapids Friday she had left the hospital, but the officials there said that her mental condition at the time was apparently normal. When Stella left the hospital she

DE VALERA DENOUNCED AND CITIES CATERING TO HIM CONDEMNED

The American Legion of Pennsylvania Adopts Timely Resolution

At the closing session of the American Legion, in Harrisburg, Pa., on Oct. 3, that organization of soldiers who participated in the great war adopted the following strong, patriotic, and timely resolutions concerning the papal tool who is trying to make trouble between the United States and Great Britain:

"Whereas, Eamon De Valera, self-styled 'president of the Irish republic,' did, during hostilities between the Central Powers and the Allies, all in his power to hinder and obstruct the governments of the allied nations in their prosecution of the war, did have traitorous dealings with the enemy, thereby increasing the danger to our soldiers and the difficulty of winning the war; and

"Whereas, He now is visiting the United States and is being publicly received and honored in some of our cities; therefore be it

"Resolved, That such public reception and honoring of the said Eamon De Valera is an insult to the men who were in the service of the United States and is a reflection on the cause for which our comrades fought and died, and that it is the sentiment of the first Pennsylvania state convention of the American Legion that such reception, ovation and honors accorded the said Eamon De Valera or any person who was disloyal to the allied cause during the war should be condemned.

"EDWARD C. LUKENS, Post 118, Bryn Mawr.

"ELGIN LENNARDT, Post 38, Norristown.

"J. BURNETT HOLLAND, Post 39, Norristown."

The usual attempt to put on De Valera's division of the Holy Roman

had more than \$20 in her possession. No money was found on her body when it was picked up in Battle Creek. A postcard Stella sent us from Grand Rapids Thursday said some one was trying to poison her at the convent. She was an industrious student and was serving her novitiate at the convent."

A CHARACTERISTIC KNOCK

Sample Roman Catholic Attack On Unsectarian Public School

The following, from *The Rosary* (Roman Catholic) for September is a sample of the stuff Rome is using to defeat educational legislation and generate opposition against education in general and the public school in particular:

"N. E. A." formerly stood for "National Educational Association"—devoted to educational matters.

"N. E. A." today stands for "National Education Association"—an association devoted to national education.

In other words, the N. E. A. today wants to centralize and standardize all education in accordance with the tenor of the Smith-Towner bill recently introduced into Congress. If this bill passes, Christ will be banished from the schools, as the object aimed at is to bring all educational institutions under federal control and to make them conform more or less to the standards of the public school, where religion is taboo. The Bureau of Education, now an insignificant adjunct to the Department of the Interior, under the proposed legislation would be the dynamo for all educational endeavor in America. Its head would hold his position by political grace and our children would be exploited to serve political ends.

The bill is essentially vicious. It is an infringement on our personal rights. It is Prussianism in American clothing, seeking to federalize and de-christianize our schools.

Education belongs in the first instance to parents. The formation of the character of their children in early youth and the careful selection of schools in which they will be trained in the principles of religion are sacred obligations imposed upon them by God Himself, and they are not to be delegated to State educators whose right is only secondary. In the event that this bill should pass, the religious principles instilled in their children by Catholic parents would be in danger of being dynamited by the irreligious training given in the schools.

Every Catholic, and especially every Catholic parent, ought to protest vigorously against this aggression of Federal upon State rights, this usurpation of prerogatives unwarranted by law and diametrically opposed to the religious freedom guaranteed us by our Constitution.

One John S. Zyburda corresponds with the *Colorado Springs Gazette* to complain that when a local movie show pictured the homecoming of General Pershing, the audience cheered; but when it pictured the arrival of Cardinal Mercier, robes and all, there was silence. There's a reason; and it is getting bigger every day.

man show in Philadelphia had the usual beginnings but came to an inglorious end.

The mayor was induced to invite the fake president to Philadelphia; but protests against his disgusting action were so forceful and voluminous that he found it convenient to be absent from the city on the day of the great "doings."

Thomas B. Smith, mayor of Philadelphia, displayed himself to decide disadvantage when he wrote a long letter of invitation to the papal tool telling what wonderful things the Irish had done for his city and country. He was following the fashion of catering to the Irish Catholic vote which has been so popular among other un-American mayors of American cities.

It was then that the Philadelphians took a hand in the ceremonies with the result the Hon. Mayor fled and left the city's invited guest to the exclusive care of Sinn Feiners and papist "Friends of Irish Freedom."

It is to be hoped that Mayor Smith's experience may have a sobering effect upon others of his kind who have shown such a readiness to forget the dignity which they should maintain, and to disgrace America by such prostitutions of public office to the purpose of a trouble-making pretender.

PREPARED HER FOR DEATH

Fanatical Papists Resort to Trickery That Hastens End

From the Toronto (Can.) Sentinel.

Louisburg, N. S., Aug. 23.—The residents of Louisburg, Nova Scotia, had their eyes opened a few days ago by a story that leaked out after the death of an esteemed old lady of the town. Her friends assert the occurrence hastened her death. The old lady, Mrs. Stacy, who resided with her daughter, Mrs. Spencer, had been on a bed of sickness for an extended time, and as it was necessary that someone sit up every night, some kindly friends relieved Mr. and Mrs. Spencer some nights.

About ten days before she died two Roman Catholic women arranged to relieve Mr. and Mrs. Spencer and accordingly arrived at 10 p. m. and advised Mr. and Mrs. Spencer to retire and secure a well needed rest. Then between the two Roman Catholic women and a few Catholic neighbors, who were also in the plot, they sent for the local priest who arrived between twelve p. m. and one a. m. and prepared the old lady for death, also giving her a crucifix.

No one outside of the Catholic neighbors and the priest knew anything about it till a week later, when the old lady (who by the way is a member of the Methodist church and has not even a Catholic relative), became a little excited and talkative. She asked her daughter to send for her minister. When he arrived she told him all about it and showed him the crucifix. Then she gave the crucifix to her daughter, and asked her to put it in the fire. Her daughter asked why she did not call for her when the priest came, and the old lady said she was afraid they would harm her if she did. When the old lady died a few days later no Catholic was allowed in the house.

Don't forget the Smith-Towner bills pending in congress. Papist press and priests are doing all in their power to defeat this legislation for improvement of the public schools. Write your congressman and senators about it, and let THE MENACE know where they stand.

The Knights of Columbus have been airing their oratory in what they are pleased to call a "peace" convention. Their idea of peace corresponds accurately with that of their beloved pope—to get as many and as large pieces of everything desirable as they can get away with.